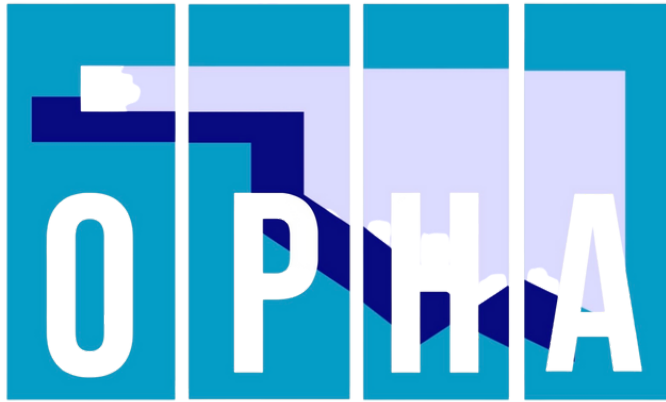


COMMUNITY. CONNECTION. COMMUNICATION.



**2023 ANNUAL CONFERENCE**

OKC | Sept. 24-25 | [WWW.OPHA.NET](http://WWW.OPHA.NET)

## *Community, Connecting, and Communication*

**SUNDAY, SEPTEMBER 24, 2023**

**MONDAY, SEPTEMBER 25, 2023**

**EMBASSY SUITES DOWNTOWN MEDICAL CENTER | OKC**



Sponsorship and exhibitor opportunities are available, visit [www.opha.net](http://www.opha.net) for more information or send inquiries to [Angela@Abcommunities.com](mailto:Angela@Abcommunities.com).



# 2023 Annual Conference

## Schedule

### Day 1

12:30pm-1:00pm - **Registration**

1:00pm-1:40pm - **Keynote Address**

1:40pm-2:00pm - **OPHA Business Meeting**

2:00pm-2:10pm - **Hosted Break**

2:10pm-3:10pm - **Afternoon Panel**

- **Breaking Barriers: The Intersection of Incarceration, Behavioral Health, and Substance Use**

2:10pm-4:00pm - **Hosted Break & Vendor Walk-Through**

4:00pm-5:00pm - **Research Tracks**

- **Poster Presentations**
- **Oral Presentations (Track 1) - Oral Healthcare & Access**
- **Oral Presentations (Track 2) - Nutrition Promotion Efforts**
- **Oral Presentations (Track 3) - Reproductive & Women's Health**

5:00pm-6:00pm - **Awards & Networking**

6:00pm-7:00pm - **Section & Committee Meetings**

### Day 2

7:30am-8:30am - **Registration & Breakfast**

8:30am-9:00am - **Welcome & Sponsor Recognition**

9:00am-9:30am - **Keynote Address**

9:30am-10:00am - **"State of the State" Address**

10:00am-10:15am - **Hosted Break**

10:15am-11:15am - **Morning Panel**

- **Aligning Health and Advocacy: Examining Policy, Authority, and Legislation for Public Health**

11:15am-12:00pm - **Lunch & Vendor Walk-Through**

12:00pm-1:00pm - **Afternoon Panel 1**

- **Public Health Partnerships and Community Collaboration**

1:00pm-1:15pm - **Hosted Break**

1:15pm-2:15pm - **Afternoon Panel 2**

- **Healing the Heartland: Advancing Tribal and Rural Health**

2:15pm-2:45pm - **Closing Ceremony**